

## LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. ROGAN (at the request of Mr. ARMEY) for today from 1 p.m. until 4 p.m. on account of personal business.

Mr. STARK (at the request of Mr. GEPHARDT) for today on account of illness.

Mr. ORTIZ (at the request of Mr. GEPHARDT) for today before 2 p.m. on account of medical reasons.

Mr. ENGLISH (at the request of Mr. ARMEY) for today on account of illness.

## SPECIAL ORDERS GRANTED

By unanimous consent, permission to address the House, following the legislative program and any special orders heretofore entered, was granted to:

(The following Members (at the request of Mr. MCNULTY) to revise and extend their remarks and include extraneous material:

Mr. DEFAZIO, for 5 minutes, today.

Mr. LIPINSKI, for 5 minutes, today.

Mr. PALLONE, for 5 minutes, today.

Ms. BROWN of Florida, for 5 minutes, today.

Mr. MALONEY of Connecticut, for 5 minutes, today.

Mr. SHERMAN, for 5 minutes, today.

(The following Members (at the request of Mr. SOUDER) to revise and extend their remarks and include extraneous material:)

Mr. DEMINT, for 5 minutes, today.

Mr. BURTON of Indiana, for 5 minutes, July 27.

Mr. HUNTER, for 5 minutes, today.

Mr. SOUDER, for 5 minutes, today.

Mr. CALVERT, for 5 minutes, today.

Mr. ENGLISH, for 5 minutes, July 21.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. GEORGE MILLER of California today for 5 minutes.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. KINGSTON today for 5 minutes.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. MOORE of Kansas today for 5 minutes.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. DAVIS of Illinois.

(The following Member (at his own request) to revise and extend his remarks and include extraneous material:)

Mr. TAYLOR of Mississippi.

## BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on this day

present to the President, for his approval, a bill of the House of the following title:

H.R. 2035. To correct errors in the authorizations of certain programs administered by the National Highway Traffic Safety Administration.

## ADJOURNMENT

Ms. PRYCE of Ohio. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 52 minutes a.m.), the House adjourned until tomorrow, Wednesday, July 21, 1999, at 10 a.m.

## EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

3116. A letter from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting the Department's final rule—Brucellosis in Cattle; State and Area Classifications; Kansas [Docket No. 99-051-1] received July 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

3117. A communication from the President of the United States, transmitting his requests for FY 2000 budget amendments for the Departments of Defense, Health and Human Services, and Justice and for International Assistance Programs, pursuant to 31 U.S.C. 1107; (H. Doc. No. 106—101); to the Committee on Appropriations and ordered to be printed.

3118. A letter from the Assistant General Counsel for Regulations, Assistant Secretary for Public and Indian Housing, Department of Housing and Urban Development, transmitting the Department's final rule—Comprehensive Improvement Assistance Program [Docket No. FR-4462-F-02] (RIN: 2577-AB97) received July 2, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3119. A letter from the Assistant General Counsel for Regulations, Office of the Assistant Secretary for Housing, Department of Housing and Urban Development, transmitting the Department's final rule—Single Family Mortgage Insurance; Informed Consumer Choice Disclosure Notice: Technical Correction [Docket No. FR-4411-F-03] (RIN: 2502-AH30) received July 2, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3120. A letter from the Assistant General Counsel for Regulations, Government National Mortgage Association, Department of Housing and Urban Development, transmitting the Department's final rule—Ginnie Mae MBS Program: Book-Entry Securities [Docket No. FR-4331-F-02] (RIN: 2503-AA12) received July 2, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3121. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Uniform Financial Reporting Standards for HUD Housing Programs; Technical Amendment [Docket No. FR-4321-F-06] (RIN: 2501-AC49) received July 2, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3122. A letter from the Assistant General Counsel for Regulations, Department of

Housing and Urban Development, transmitting the Department's final rule—Disposition of HUD-Acquired Single Family Property; Officer Next Door Sales Program [Docket No. FR-4277-1-02] (RIN: 2502-AH37) received July 2, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

3123. A letter from the Secretary of Education, transmitting Final Regulations—Privacy Act Regulations (RIN: 1880-AA78) received June 9, 1999, pursuant to 20 U.S.C. 1232(f); to the Committee on Education and the Workforce.

3124. A letter from the Assistant General Counsel for Regulations, Special Education and Rehabilitative Services, Department of Education, transmitting the Department's final rule—Notice of Final Funding Priorities for Fiscal Year 1999 for New Awards under the Administrative Technology Act—received July 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

3125. A letter from the Director, Corporate Policy and Research Department, Pension Benefit Guaranty Corporation, transmitting the Corporation's final rule—Allocation of Assets in Single-Employer Plans; Interest Assumptions for Valuing Benefits—received July 13, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

3126. A letter from the Attorney, National Highway and Traffic Safety Administration, Department of Transportation, transmitting the Department's final rule—Tire Identification and Recordkeeping; Tire Identification Symbols [Docket No. 99-5928] (RIN: 2127-AH10) received July 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3127. A letter from the Special Assistant to the Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Mullins and Briarcliffe Acres, South Carolina) [MM Docket No. 97-72 RM-9017] received July 14, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3128. A letter from the Special Assistant to the Chief, Mass Media Bureau, Federal Communications Commission, transmitting the Commission's final rule—Amendment of Section 73.202(b), Table of Allotments, FM Broadcast Stations. (Logan, Utah and Evanson, Wyoming) [MM Docket No. 98-211 RM-9349 RM-9477] received July 14, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

3129. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting Inservice Inspection Code Case Acceptability, ASME Section XI, Division 1; to the Committee on Commerce.

3130. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting Materials Code Case Acceptability ASME Section III, Division 1; to the Committee on Commerce.

3131. A letter from the Executive Director, Federal Labor Relations Authority, transmitting a report concerning implementation of the Sunshine Act during calendar year 1998, pursuant to 5 U.S.C. 552b(j); to the Committee on Government Reform.

3132. A letter from the Administrator, National Aeronautics and Space Administration, transmitting the Semiannual Report of the Inspector General of NASA for the period ending March 31, 1999, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

3133. A letter from the Director, Administration and Management, Office of the Secretary of Defense, transmitting notification